| Dealer Country: □ Us Dealer: | Jnited States   ☐ Ca | anada       |                 |             |               |                  |        |
|------------------------------|----------------------|-------------|-----------------|-------------|---------------|------------------|--------|
| Tax Type:   FEIN   SSN       |                      | Tax N       | Tax Number:     |             |               |                  |        |
|                              |                      |             |                 |             |               |                  |        |
| Company Name:                |                      |             |                 |             |               |                  |        |
| Company Address:             |                      |             |                 |             |               |                  |        |
|                              |                      |             |                 |             |               |                  |        |
|                              | City:                |             | Stat            | e/Province: | <u>;</u><br>1 | Zip/Postal Code: | $\neg$ |
| Dhana Nassahan               |                      |             |                 |             |               |                  | _      |
| Phone Number:                |                      |             |                 |             |               |                  |        |
| After Hours Phone:           |                      |             |                 |             |               |                  | _      |
| Fax Number:                  |                      |             |                 |             |               |                  | _      |
| Dealer Website:              |                      |             |                 |             |               |                  |        |
|                              |                      |             |                 |             |               |                  |        |
| State License Numb           | er:                  |             |                 |             |               |                  |        |
| Local License Numb           | per:                 |             |                 |             |               |                  |        |
| Number of Employe            | es:                  |             |                 |             |               |                  |        |
| Number of Service            | Techs:               |             |                 |             |               |                  |        |
|                              | Sund                 | lay         | to              |             |               |                  |        |
|                              | Mond                 | day ======  | to              |             |               |                  |        |
|                              | Tues                 | day =====   | to              |             |               |                  |        |
|                              | Wedne                | sday        | to              |             |               |                  |        |
| Hours of Operation:          | Thurs                | day         | T <sub>to</sub> |             |               |                  |        |
|                              | Frid                 | ay          | T <sub>to</sub> |             |               |                  |        |
|                              | Satur                | ·           | to              |             |               |                  |        |
|                              |                      | STÍ 🗆 CST 🗀 |                 | □PST        |               |                  |        |
| 24 Hour Service:             |                      | □Yes   □No  |                 |             |               |                  |        |
| <b>Emergency Service</b>     | : <u>□Yes</u>        | □No         |                 |             |               |                  | _      |
| Hourly Rate:                 |                      |             |                 |             |               |                  |        |
| Pref. Payment Meth           | 1 1 1 7/             |             |                 |             |               |                  |        |
| Incorporated:                |                      |             |                 |             |               |                  |        |
|                              |                      |             |                 |             |               |                  |        |